

19 John St Brampton, ON, L6W 1Z1 Tel: (905)981-0831 Fax: (905)846-5178 www.cupe831.com

## GENERAL MEMBERSHIP MEETING AGENDA

Date: April 2, 2025 Time: 5:00 pm Location: 19 John St Union Hall

- 1. Recognition of the Indigenous land
- 2. Roll Call of Officers
- 3. Reading of Equality Statement
- 4. Voting on new members
- 5. Reading of the minutes
- 6. Matters arising from the minutes
- 7. Secretary-Treasurer's Report(s)
- 8. Trustee Report
- 9. Communications and Bills
- 10. Executive Committee Report
- 11. Reports of Committee's and Delegates
- 12. Nomination, elections, or installations
  - One Chief Steward Outside/Office
  - One Temporary Chief Steward Outside/Office
- 13. Unfinished Business
  - JE update from our CUPE National Representative
- 14. New Business
- 15. Good of the Union
- 16. Adjournment

## Check out <u>http://www.cupe831.com</u> For the updates and information