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www.cupe831.com

GENERAL MEMBERSHIP MEETING AGENDA

Date: November 5, 2024

Time: 5:00 pm

Location: 19 John St Union Hall

- 1. Recognition of the Indigenous land
- 2. Roll Call of Officers
- 3. Reading of Equality Statement
- 4. Voting on new members
- 5. Reading of the minutes
- 6. Matters arising from the minutes
- 7. Secretary-Treasurer's Report(s)
- 8. Trustee Report
- 9. Communications and Bills
- 10. Executive Committee Report
- 11. Reports of Committee's and Delegates
- 12. Nomination, elections, or installations JHSC
 - Corp. Services 3 spots- City Hall, Animal Services and FCC
 - Comm. Services 6 spots- 1 Service Brampton, 1 Theater, 1 Parks -Williams, 1 Parks Sandalwood 1 Rec West, 2 Rec East
 - PWE 3 Spots 1 City Hall, 1 Satellites 1 Sandalwood
 - PB+EC & Dev 1 spot 1 EC &DEC Planning FCC
 - 1 Trustee 3-year term
 - All Stewards
 - Committee Against Racism and Discrimination Women's Committee
 - Uniform
 - Clothing
 - PDCC 2 Delegate
- 13. Unfinished Business
 - Job Evaluation update
 - Bargaining
- 14. New Business
- 15. Good of the Union
- 16. Adjournment

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For the updates and information